## Chester Hills Inc.

CHESTER, NEW LANDFILL
LICENSED SANTE LANDFILL

Telephone 879-5616

LIQUED, SOLID WAFTE DISPOSAL
COMMUNICIPAL
INDUSTRIAL
MUNICIPAL

April 22, 1977

State of New Jersey
Department of Environmental Protection
Solid Waste Administration
P. O. Box 2807
Trenton, New Jersey 08625

140717

Mr. Bernhardt V. Lind, Chief

Dear Mr. Lind:

On April 20, 1977, we received the Annual Operating Statement For A Solid Waste Facility with an instruction cover sheet giving May 1, 1977 as the date on which it is to be submitted to your department.

Please be advised that, in no way, could our office compile the necessary data to complete this report within the seven working day period being allowed us. We are sure that you can appreciate our position and our concern.

In the interest of filing a carefully prepared report as accurately as possible, we must advise the department that we will need additional time and that we will substante form within sixty days of today's date.

We are enclosing our check #4952 in the amount of \$1000.00 for inspection and regulation fees as previously billed so that our account will be paid in full.

Very truly yours,

Muriel a. Raymond

|              |   | <u>_</u>  |
|--------------|---|---|
| fice         | HISTRICA PARTIES Rest to be made in Section (   | Type or Print Only  |
| / A .        | 1. Calculate Section B are to be made in Section (  |   |
| 4            | 2. All stations on this and Operational Statem  | ·   |
| l            | 3. Support to "Treasurer, State of New Jers 4. See Settled forms and fee to:                              | sey". Refer to N.J A.C. 7:26-4 for fee.                           |
| 1            | ,   | nt of Environmental Protection                                    |
|              | Bureau of Solid Waste Mana  |   |
|              | P.O. Box 2807 Trenton, No   | ₹   |
| İ            | 1 10. 30% 2507 11011011, 11   | - · · · · · · · · · · · · · · · · · · ·                           |
|              | 1. 14374 201-879-5616   |   |
| Section      | 2.  | Registration Number Telephone Num                                 |
| 8            | 3. CHESTER HILLS INC.   | 2. Applicant's Name   |
|              | 4. PARKER ROAD  | 3. Company or Trade Name  |
|              | 5. CHESTER TWP NJ 07930   | 4. Street Address 5. City State Zip Code                          |
|              |   | 5. City State Zip Code  |
|              | Note — Above information was given by you last year. If Section C, below. If there are no corrections, go |   |
| Section      | Corrections to Section B or New Applicants. Enter corrections on pro                                      | oper lines. New Applicants should leave Registration Number Black |
| С            | Registration Number Telephone No.   | 1. #1414601 1407A   |
| .            |   | •   |
|              | 2. Applicants Name (Last First Init.)   | 2.  |
|              | 3. Company or Trade Name  | 3   |
|              | 4. Street Address   | 4   |
| -            | 5. City State Zip Code  | 5   |
| Section<br>D | Person having prime administrative authority or personal contents.  | son to be contacted in an emergency.                              |
| _            | 1A. Name Filiberto  | John C.   |
|              | LAST /  | FIRST INIT.   |
|              | 1B. Area Code - Telephone Number - (Check your type Organization. (Check only One)                        | 201) 832 2792 or (201) 879-5616                                   |
| 1            |   | OB T Bedresskin   |
|              | 2A. Proprietor  | 2B. Partnership   |
| •            | 2C. Incorporated  | 2D. Municipality  |
|              | 2E. County  | 2F. Tunit of State Government                                     |
|              | 2G. Authority   | 2H. Cother (Explain on Separate Sheet                             |
| Section      | 1. Solid Waste Facility Data  |   |
| ε            | 1A. EasiHty Name Chester H  | ills, Inc.  |
|              | 18 Parker ro  | ead, Chester, NJ 07930 -  |
| 1            | Ches  | ter & Washington Townships  |
|              | County———   | Morris  |
|              |   | A A A A A A A A A A A A A A A A A A A                             |
| _            | 2. Establishmening Life of this Facility. (Answer   | ·   |
| -            | 2/c 700 31 to 34 y  | · · · · · · · · · · · · · · · · · · ·                             |
|              | 28. Tons In excess of 3,  | 000,000   |
| -            | 2C. Acre/Feet   |   |
| L            | →3. This property is 🏋 Owned or 🗀 Leased by   | Applicant?  |
| Γ            | If Leased complete 3A thru 3C.  | · · · · · · · · · · · · · · · · · · ·                             |
|              |   |   |
|              | 3A. Owner's Name————————————————————————————————————  | FIRST INIT.   |
|              | 3B. Owner's Address   |   |
|              |   |   |
| 1            | ·   | •   |
| 1.           | 4. Licensed by Public Utilities Commission ———  |   |
|              | If "Yes" give License Number —  | W-8003  |

|                   | Charles the April 1997   |   |
|-------------------|--|---|
| Ž.                | (Check the Application Item. If more than one o  | peration, complete a separate application for |
|                   |  | erator  |
|                   |  | nical Processing and Treatment                |
| 2                 |  | sfer Station                                  |
| 2                 | Cher (Explain on Separate Sheet)   |   |
|                   | and the second state of th |   |
| ist lot and       | block numbers where operation is located.  |   |
|                   | •  |   |
| Wash              | ter Township: Blk. 17 Lot No.  | 3B, 7, 8, 9                                   |
| Wasi              | ington Township: Blk. 37 Lot   | No. 15,16-1, 16, 17, 23-                      |
|                   |  |   |
|                   |  |   |
|                   |  |   |
|                   |  |   |
|                   |  |   |
|                   |  |   |
| ek all sva        | es of waste requested for disposal at site.  |   |
| ck dii iyp        | ss or waste requested for disposal at site,  |   |
|                   |  |   |
| ASTE ID           | . SOLIDS   | For Office Use Only                           |
| 10.               | Municipal (Household, Commercial)  | 10.1 06                                       |
| 11.               | * Institutional  | 11. 04  |
| 12.               | Try Sewage Sludge  | 40 1 27                                       |
| 13.               | Bulky Waste  | 13. Jok                                       |
| 14.               | Construction and Demolition  | 44  |
| 15.               | Pesticides - Dry   |   |
| 16.               | Hazardous Waste Containers   | 16.   |
| 17.               | ☐ Hazardous Waste - Dry  | 17.   |
| 18.               | Chemical Waste - Dry - Non Hazardous   | 18.   |
| 19.               | Junked Autos   | 19.   |
| 20.               | Tires In normal way - not in by  | 11k 20.                                       |
| 21.               | Dead Animals   | 21. 04  |
| 22.               | Leaves and Chopped Tree Waste  | - W   |
| 23.               | Agriculture Vegetative Waste   | 23. 05  |
| 24.               | Tree Stumpe  | 24.   |
| 25.               | Food Pracessing Wastes   |   |
| 26.               | Oil Sulfi Clean-Up Wastes  | 25. Mog                                       |
| 27.3              | industrial (Non Chemical)  | 27. OK  |
|                   | E  | 27. OK  |
|                   | LIQUIDS  |   |
|                   | tete Oil   | 70.   |
| 7                 | Camil Solid Waste Oils and Sludges   | 71.   |
| 72.               | Bulk Liquid and Semi Liquids   | 72.   |
|                   | TE Contin Tomb Olson O.A Manager   | 30  |
|                   | TT SBUILD I ANA CIMANNOLITI WESTER   |   |
| 73.               |  |   |
| 73.<br>74.        | Liquid Sewage Sludge   | 74. 164                                       |
| 73.<br>74.<br>75. | Liquid Sewage Sludge  Pesticide Liquids  | 74.   |
| 73.<br>74.        | Liquid Sewage Sludge   | 74. 75. 76. 76.                               |